

| B.Com. Honours                          |              |                |                      |      |       |                   |      |       |                                 |      |       |                          |      |       |                                   |      |       |                                  |      |       |           |      |       |                            |  |
|-----------------------------------------|--------------|----------------|----------------------|------|-------|-------------------|------|-------|---------------------------------|------|-------|--------------------------|------|-------|-----------------------------------|------|-------|----------------------------------|------|-------|-----------|------|-------|----------------------------|--|
| (B.Com. Hons with Research) (2023-26)   |              |                |                      |      |       |                   |      |       |                                 |      |       |                          |      |       |                                   |      |       |                                  |      |       |           |      |       |                            |  |
| Fourth Semester (Re-appear)- June, 2026 |              |                |                      |      |       |                   |      |       |                                 |      |       |                          |      |       |                                   |      |       |                                  |      |       |           |      |       |                            |  |
| Subject Name                            |              |                | Corporate Accounting |      |       | Business Research |      |       | Good & Service Tax & Custom Law |      |       | Applied Personal Finance |      |       | Sales and Distribution Management |      |       | Financial Institutions & Markets |      |       | Excel     |      |       | SGPA                       |  |
|                                         |              |                |                      |      |       |                   |      |       |                                 |      |       |                          |      |       |                                   |      |       |                                  |      |       |           |      |       |                            |  |
|                                         |              |                |                      |      |       |                   |      |       |                                 |      |       |                          |      |       |                                   |      |       |                                  |      |       |           |      |       |                            |  |
|                                         |              |                |                      |      |       |                   |      |       |                                 |      |       |                          |      |       |                                   |      |       |                                  |      |       |           |      |       |                            |  |
| Subject Code                            |              |                | 24UMBC07             |      |       | 24UMBC08          |      |       | 24UMBC09                        |      |       | 24UMBC10                 |      |       | 24UMBE04                          |      |       | 24UMBC11                         |      |       | 24UMBA04  |      |       |                            |  |
| Credit                                  |              |                | 4                    |      |       | 4                 |      |       | 4                               |      |       | 2                        |      |       | 4                                 |      |       | 2                                |      |       | 2         |      |       |                            |  |
| Maximum Marks                           |              |                | 30                   | 70   | 100   | 30                | 70   | 100   | 30                              | 70   | 100   | 30                       | 70   | 100   | 30                                | 70   | 100   | 30                               | 70   | 100   | 70        | 30   | 100   |                            |  |
| Minimum Marks                           |              |                | 12                   | 28   | 40    | 12                | 28   | 40    | 12                              | 28   | 40    | 12                       | 28   | 40    | 12                                | 28   | 40    | 12                               | 28   | 40    | 28        | 12   | 40    |                            |  |
| S. No.                                  | Roll Number  | Student's Name | Theory               |      |       |                   |      |       |                                 |      |       |                          |      |       |                                   |      |       |                                  |      |       | Practical |      |       |                            |  |
|                                         |              |                | Int.                 | Ext. | Grade | Int.              | Ext. | Grade | Int.                            | Ext. | Grade | Int.                     | Ext. | Grade | Int.                              | Ext. | Grade | Int.                             | Ext. | Grade | Int.      | Ext. | Grade |                            |  |
| 1                                       | 23UGBCH09110 | DEEPTI         | 18                   | 40   | B     | 23                | 30   | C     | 22                              | 28   | C     | 23                       | 29   | C     | 22                                | 39   | B+    | 23                               | 29   | C     | 48        | 16   | B+    | 5.73                       |  |
| 2                                       | 23UGBCH09115 | HIMANI         | 21                   | 47   | B+    | 22                | 31   | C     | 22                              | 37   | B     | 14                       | 37   | C     | 23                                | 36   | B     | 22                               | 28   | C     | 42        | 22   | B+    | 5.91                       |  |
| 3                                       | 23UGBCH09127 | MONU           | 13                   | 32   | P     | 18                | 28   | C     | 20                              | 28   | C     | 17                       | 9    | F     | 16                                | AB   | F     | 18                               | 28   | C     | 40        | 23   | B+    | RE-24UMBC10<br>RE-24UMBE04 |  |
| 4                                       | 23UGBCH09152 | VINOD KUMAR    | 13                   | 29   | P     | 18                | 28   | C     | 19                              | 23   | F     | 16                       | 30   | C     | 18                                | 28   | C     | 19                               | 29   | C     | 33        | 22   | B     | RE-24UMBC09                |  |

Date : 03/08/2026

Examination Department

\*The Results displayed here subject to updation/correction. The final result will on DMC.

\*Note: - Result of UMC cases will be final decision as per the of committee after hearing of the cases

| Sr. No. | Abbreviation | Stand for:                                            |
|---------|--------------|-------------------------------------------------------|
| 1       | Note         | Marks show in in the column of result means “Pass”    |
| 2       | RE           | Re-appear in the paper indicated in the result column |
| 3       | RL_UMC       | Result late due to Unfair Means Case                  |
| 4       | RL_D         | Result late due to Document                           |
| 5       | RL_A         | Result late due to Awards                             |
| 6       | DTN          | Detained                                              |
| 7       | AB           | Absent                                                |
| 8       | PC           | Paper Cancel                                          |